

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Takashi SUZUKI

Serial Number: Not Yet Assigned

Filed: November 26, 2003

**Customer No.: 38834**

For: OVERHEAD TRAVELLING CARRIAGE SYSTEM

**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

November 26, 2003

Sir:

In compliance with 37 CFR 1.56, Applicant(s) call(s) to the attention of the Patent and Trademark Office the references listed on the attached PTO-1449.

A copy of each of the references is enclosed herewith.

In the event there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 50-2866.

Respectfully submitted,  
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Enclosures: PTO-1449; References(3)

**INFORMATION  
DISCLOSURE  
STATEMENT  
PTO-1449**

Atty. Docket No. 032038 Serial No. New Appln.

Applicant(s): Takashi SUZUKI

Filing Date: November 25, 2003 Group Art Unit:

**U.S. PATENT DOCUMENTS**

| Examiner Initial | Document No. | Name | Date | Class | Subclass | Filing Date (If appropriate) |
|------------------|--------------|------|------|-------|----------|------------------------------|
| _____            | AA           |      |      |       |          |                              |
| _____            | AB           |      |      |       |          |                              |
| _____            | AC           |      |      |       |          |                              |
| _____            | AD           |      |      |       |          |                              |

**FOREIGN PATENT DOCUMENTS**

|       | Document No.  | Date     | Country | Translation (Yes or No) |
|-------|---------------|----------|---------|-------------------------|
| _____ | AE 3067656    | 05/19/00 | Japan   | Abstract                |
| _____ | AF 10-250836  | 09/22/98 | Japan   | Abstract                |
| _____ | AG 2002-53039 | 02/19/02 | Japan   | Abstract                |
| _____ | AH            |          |         |                         |
| _____ | AI            |          |         |                         |

**OTHER DOCUMENTS**

|       |    |  |
|-------|----|--|
| _____ | AJ |  |
| _____ | AK |  |

Examiner Date Considered